GOVERNMENT OF KHYBER PAKHTUNKHWA
SPORTS & YOUTH AFFAIRS DEPARTMENT.
13-A, KHYBER ROAD, PESHAWAR CANTT:
TELE: 9210377.
FAX # 9212535.

NO. SOG (S&YD) 1-109/2024/ 4342-46
Dated Peshawar the, 18th September, 2024.

To

All the Section Officers,
Sports & Youth Affairs Department.

Subject:- **INTEREST FREE LOAN SCHEME FOR THE PROVINCIAL GOVERNMENT EMPLOYEES FOR FINANCIAL YEAR 2024-25**

I am directed to refer to the subject noted above and to enclose herewith a copy of self-explanatory letter No.AD/BF/2161(2024-25)/1855 dated 05.09.2024 alongwith its enclosure received from Government of Khyber Pakhtunkhwa, Benevolent Fund Cell, Administration Department for information and further necessary action at the your end, please.

(Asif Nabi Taj)
Section Officer (General)
18/9/24

Endst: No. & date even.

Copy forwarded to:-

1. Assistant Director IT, Sports & Youth Affairs Department.
2. PS to Secretary, Sports & Youth Affairs Department.
3. PA to Additional Secretary, Sports & Youth Affairs Department.
4. PA to Deputy Secretary-I/II, Sports & Youth Affairs Department.

Section Officer (General)
18/9/24

APPLICATION FORM FOR THE GRANT OF INTEREST FREE LOAN SCHEME
FOR PROVINCIAL GOVERNMENT EMPLOYEES FOR THE YEAR 2024-25

(See Instructions for Eligibility Criteria, Mode of Installment and Amount of Loan in Each Category)

(FORM SHOULD BE FILLED IN BLOCK LETTERS)

(ATTESTED COPY OF CNIC, PAYSLIP AFFIDAVIT MUST BE ATTACHED)

1.	Department Type (Mark ✓)	☐ SECRETARIAT	☐ GENERAL		
2.	District Account Office				
3.	DDO Code				
4.	DDO Address / Description				
5.	Personnel No.				
6.	Computerized NIC No.		-		-
7.	Employee Name				
8.	Father's Name				
9.	Department / Office				
10.	Place of Duty				
11.	Post & Pay Scale		12. Cell No.		
13.	Loan Type (Mark ✓)	☐ BCA Rs.8,000	☐ MCA Rs.80,000	☐ HBA Rs.250,000	☐ Car Rs.200,000
		BS-01 to BS-17			BS-17 & Above
14.	Date of Birth	D D - M M - Y Y Y Y			
15.	Date of 1st Appointment	D D - M M - Y Y Y Y			
16.	Date of Retirement	D D - M M - Y Y Y Y			
17.	Length of Service	Days	Months	Years	
18.	Present Address				
19.	Permanent Address				

DATE

SIGNATURE OF APPLICANT

Certified that: -

a. He / She has not been granted any loan from Government / any Bank / Financial Institution or any other source.
b. He / She will not be allowed to leave the service until full recovery of the advance is made from his / her or from his/her dues (GP Fund, Gratuity, Leave Encashment, Pension) with the Government.
c. The facts mentioned above are correct to the best of my knowledge and belief.

To be signed in case of District Employees

Signature & Stamp of EDO / Head of Department

To be signed in case of Civil Secretariat / Attached Departments

Signature & Stamp of Head of Attached Department